

AGENDA PLACEMENT FORM

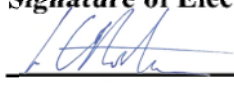
(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

Date: 4.30.26

Meeting Date: 5.11.26

Submitted By: Lance Anderson

Department: Purchasing Department

Signature of Elected Official/Department Head:


Court Decision: <small>This section to be completed by County Judge's Office</small>
 5.11.2026

Description:

Consider and approve renewal of RFP 2026-303 - Pest Control Services for Johnson County with Massey Services - this is the first of four renewals with the term being May 12, 2026 - May 11, 2027.

(May attach additional sheets if necessary)

Person to Present: Lance Anderson

(Presenter must be present for the item unless the item is on the Consent Agenda)

Supporting Documentation: (check one) PUBLIC CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

Estimated Length of Presentation: 5 minutes

Session Requested: (check one)

Action Item Consent Workshop Executive Other _____

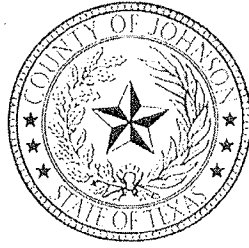
Check All Departments That Have Been Notified:

- County Attorney IT Purchasing Auditor
- Personnel Development Services Facilities Management

Other Department/Official (list) _____

**Please List All External Persons Who Need a Copy of Signed Documents
In Your Submission Email**

Lance Anderson
Purchasing Agent
landerson@johnsoncountytexas.org



Kristi Shaw
Deputy Purchasing Agent
kshaw@johnsoncountytexas.org

April 24, 2026

Massey Services Inc.
Attn: Jeremy Dougherty
5069 Martin Luther King Fwy
Fort Worth, Texas 76119

RE: RFP 2025-303 Pest Control Services for Johnson County

Dear Mr. Dougherty,

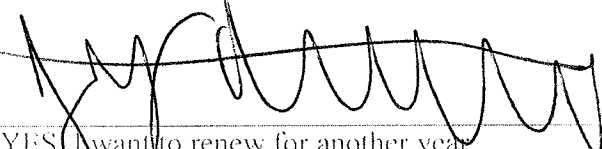
Our Contract with Massey Services expires May 11, 2026. Johnson County would like to exercise our option to renew with your firm for another year pending your agreement and Commissioners Court approval.

The new contract dates will be May 12, 2026 - May 11, 2027. This is the first of four renewals.

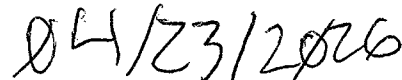
Please sign below and return via email to akrokum@johnsoncountytexas.org.

Sincerely,

Lance Anderson
Johnson County Purchasing Agent



YES, I want to renew for another year



(Date)

NO, I do not want to renew